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Your Ref : AT/P



**ENVIRONMENT
AGENCY**

Date : 07 November 2005

Adrian Thorpe
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*received via email
on 7 November 2005*

Dear Sir

SUBMISSION DRAFT STATEMENT OF COMMUNITY INVOLVEMENT

Thank you for the opportunity to comment on the above document.

The Agency supports the Council's approach to pre-application discussion set out in Paragraph 14.3 and Figure 4 - A. of the document.

Yours faithfully

A handwritten signature in black ink that reads "D Marsh".

DAVID MARSH
Technical Specialist Planning Liaison

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